

# Third Sunday Ordinary Time

**Sunday— January 24, 2016      3<sup>rd</sup> Sunday Ordinary Time**

**9:30 – High Mass SNOW DAY, CHURCH CLOSED**

-Following Mass: **Catechism for Children and Fellowship Hour** at the Parish Hall with refreshments provided

**Sunday— January 31, 2016      4<sup>th</sup> Sunday Ordinary Time**

**9:30 – High Mass** Theresa Minter from daughter Terry Hassan

-Following Mass: **Catechism for Children and Fellowship Hour** at the Parish Hall with refreshments provided

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## **Bible Readings for 3<sup>rd</sup> Sunday Ordinary Time— Year C**

**1<sup>st</sup> reading: Book of Nehemiah 8:2-4A, 5-6, 8-10**

**Responsorial Psalm 19**

**R. Your words, Lord, are Spirit and life.**

The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple.

**R. Your words, Lord, are Spirit and life.**

The precepts of the LORD are right, rejoicing the heart; The command of the LORD is clear, enlightening the eye.

**R. Your words, Lord, are Spirit and life.**

**2<sup>nd</sup> reading from the 1<sup>st</sup> Letter to Corinthians 12: 12-30**

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same

concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

**Alleluia verse from Gospel of St Luke 4:18**

The Lord sent me to bring glad tidings to the poor,  
and to proclaim liberty to captives.

**Holy Gospel according to St Luke 1:1-4; 4:14-21**

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the Sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: *The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.* Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

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**ATTEND HOLY MASS ON SUNDAYS AND HOLIDAYS PARTICIPATE IN LIFE OF YOUR CHURCH AND WORSHIP DAILY**

*Liturgy is "the participation of the People of God in 'the work of God'"; it is the "exercise of the priestly office of Jesus" in which God is worshiped and adored and people are made holy. God begins the work of sanctifying people in time and space and brings that work to completion. Those who respond to God in worship and in service are given the privilege of becoming co-workers in the divine plan. Please come and*

*join us as Community of faith for Sunday Holy Mass weekly! Feel always welcomed and at home in our Church!*

*Our Church is a home for all believers, from all ethnic and national backgrounds. We are one family of Jesus Christ, come and join us!*

For those with gluten allergy Gluten free Communion is available

### **PRAYER CIRCLE AND HOLY MASS INTENTIONS**

Let us remember in our personal prayers about our sick and older parishioners and friends. If you would like to have special intentions mentioned during Mass or you would like Holy Mass celebrated for your intention, please let Father know.

**CATECHISM FOR CHILDREN** Catechism Classes for children are scheduled after Holy Mass on Sunday please bring your children and notify Fr Andrew.

**PARISH THANK YOU** We would like to thank all who work and volunteer in helping us to keep our Church and Cemetery beautiful! May God bless you for the wonderful job!

### **DONATIONS**

Collections Jan 17, 2016 \$162.00, Wigilia Dinner \$323.00

### **PARISH CALENDAR**

- Feb 10 – Ash Wednesday – Holy Mass 7:30 PM
- Feb 14- Sunday –Valentine's Day Brunch after Mass
- March 13 –Sunday – St. Patrick's Day Brunch after Mass
- March 20 – Palm Sunday and Palm Sunday Breakfast after Mass
- March 27 – Easter Sunday / Wielkanoc

**VALENTINE'S DAY BRUNCH** We are inviting everyone to share together our Parish Family Valentine's Day brunch on Sunday Feb 14 after Holy Mass in our Parish Hall. Please come and join us!

**WIGILIA** We would like to express our gratitude and share blessings with all who prepared and attended Wigilia Supper last Sunday God Bless!

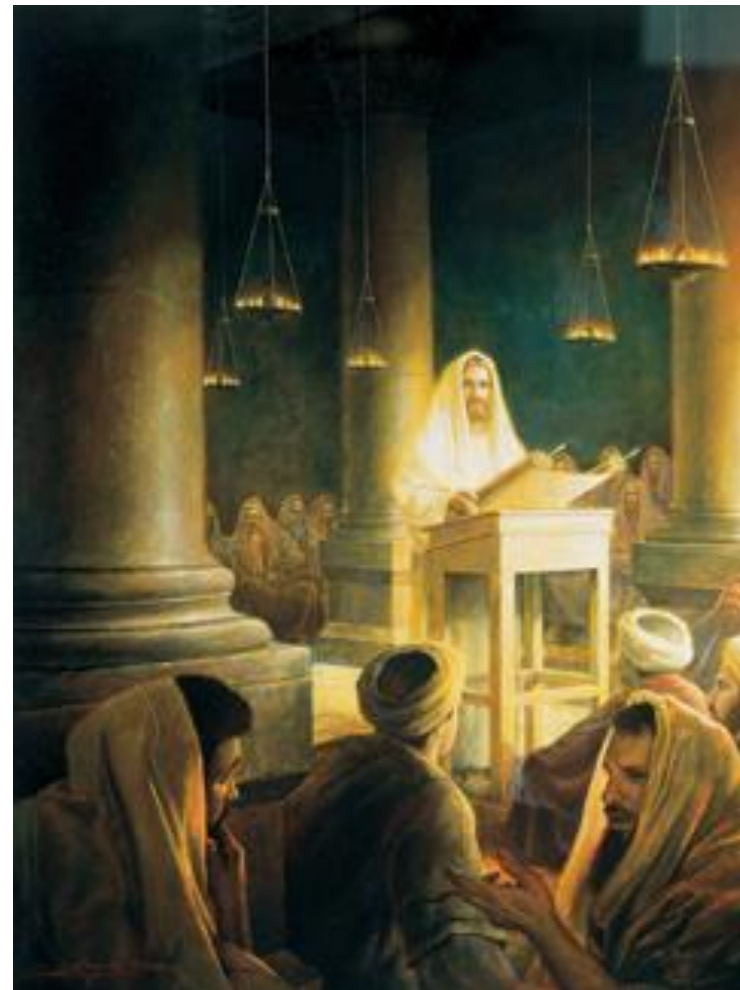
# ST. VALENTINE'S PARISH

Polish National Catholic Church

2330 Margaret Street

Philadelphia, PA 19137

(215)535-4978



*Jesus said: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Gospel St Luke 1*

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